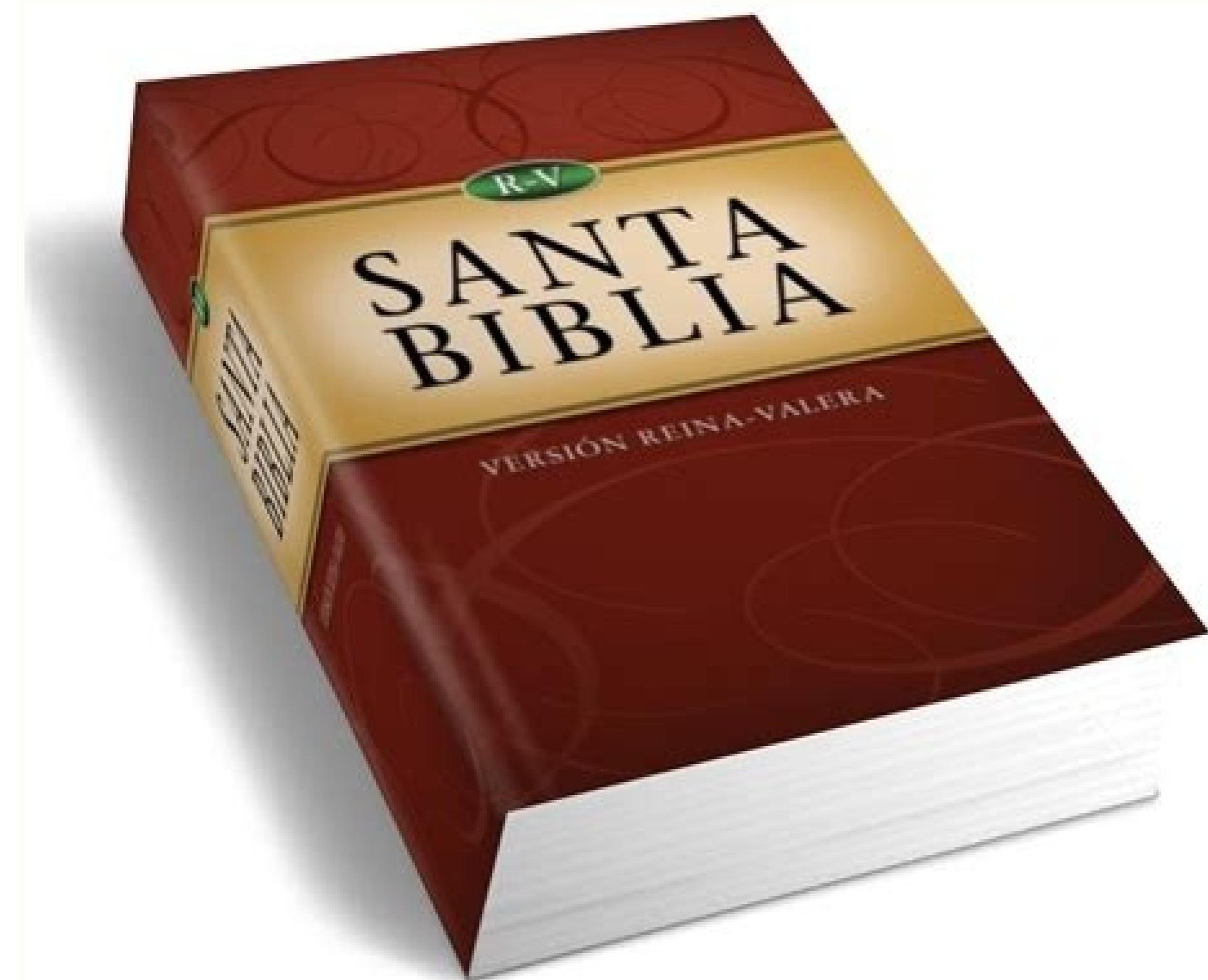
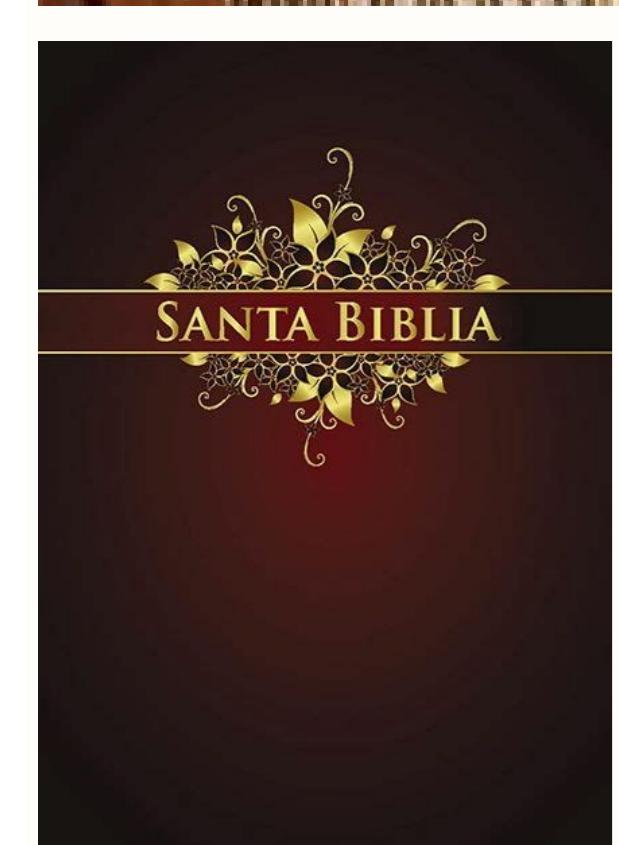
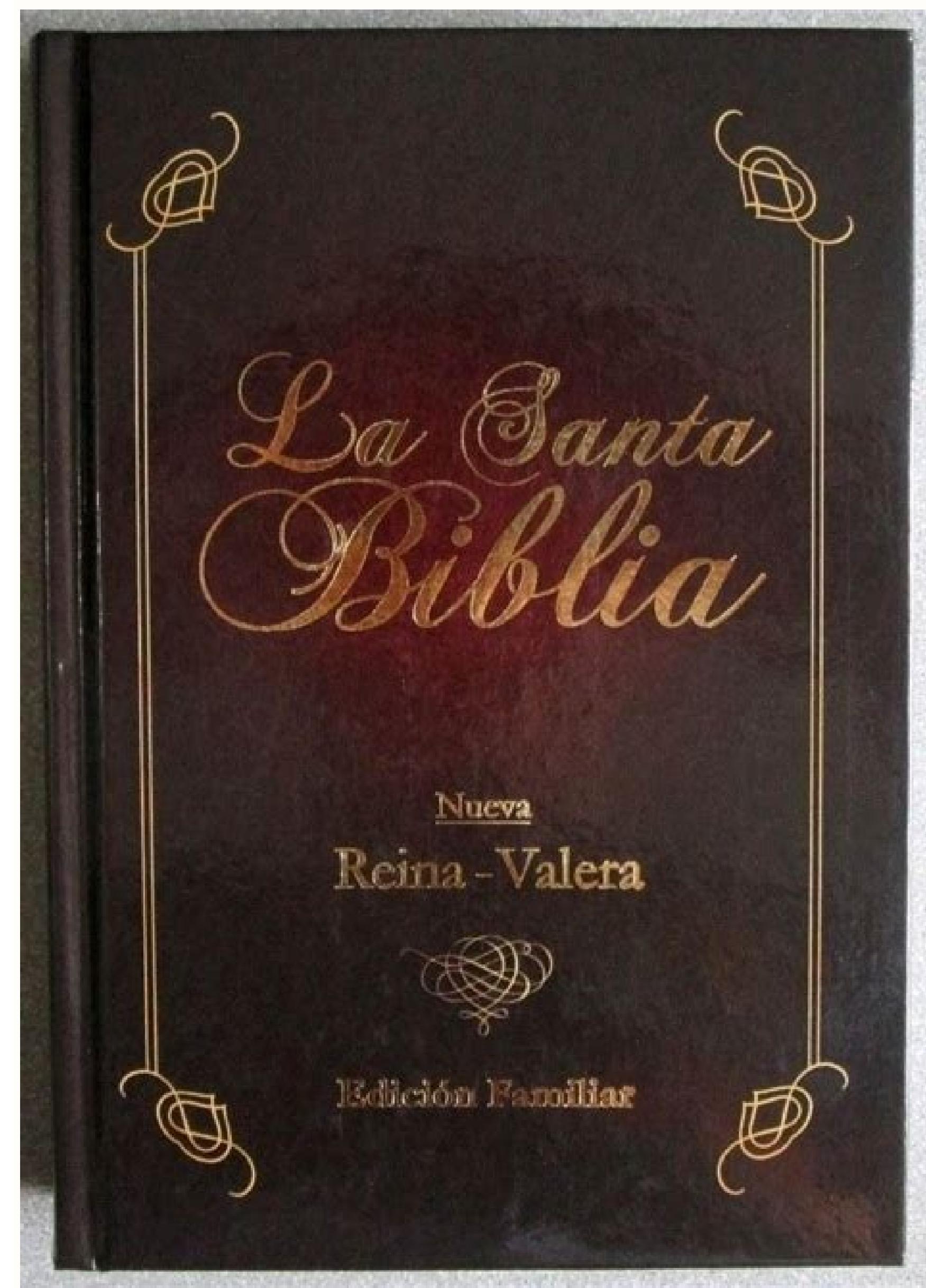




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However, the 1960 revision became the common Bible of many millions of Spanish-speaking Protestants worldwide, surpassing 1909 for its reception. Review by Cipriano de Valera 1602. Bible Translations Bible Translations into Spanish References " a b c Anon. The Reina Bible ValeraÂ Gomez, a 1909 revision, made in Matamoros, Mexico, by supporters of King James' Colloiso[18][19] The Society Biblica Trinitare is working on a revision of the Valera 1909. As secondary sources, de Reina uses the Ferrara Bible for Old Testament and the Latin edition Santes Paginino. Their purpose was to create (or rather, to restore) a Bible in Spanish that honored and remained faithful to Old Spanish Castellano Reina-Valera. (Earlier translations, such as the 13th-century Alphonsian Bible, translated from the Vulgate of Jerome, had been copied by hand.) It was first published on 28 September 1569 in Basel, Switzerland.[6][7] The translation was based on the Hebrew Masoretic text (Bombay Edition, 1525) and the Greek text Textus Receptus (Stephen's Edition, 1550). biblestexts.com. The 1569 version included the deuterocanonical books of the Old New Testament. AAs brilliant que never! Sociedades BÂBlicas Unidas (1995) p. 1 Anon. Archived from original June 14, 2013. It is reprinted and used by the local Biblical Publishers Church of Lansing, Michigan, and the United Bible Societies Miami Florida. The Church of Jesus Christ of Latter-day Saints (Mormons) published in 2009 its final official Spanish version of the Bible based on the 1909 edition of Reina-Valera with A's over 100000 of new information obtained from the 1909 version. [20][21] Obsolet, [1] [21] Biblia Reina-Valera 1909 Webalia Commons has multimedia content linked to the Reina-Valera Bible. ^ Compare. Here comes ^ Compare. What about the Bible of Gomez? 5. The principle behind all revisions was to remain as close as possible at the original ReinaÂ Valera causing confusion or misunderstandings [11]. The New Testament of 1909 is also based on the traditional Textus Receptus, despite the UNITE biblical companies use modern critical texts as a base for other translations [12]. It maintains the traditional form of the name of God, A-JehovÂA^a with the significant exceptions of the Nueva Reina Valera 1990, revision that replaces A-JehovÂA^a with A-EI EternoÂ and Reina Valera CONTEMPORÂAne, revision of 2011 replacing A-JehovÂA^a with A-El seÂA + orÂo. And the earth was disordered and empty, and the darkness were on the face of the abyss, and the spirit of God moved over the face of the waters. ^ A «Church Edition of Spanish Bible Now Published» URL consulted on 7 July 2013. Continue reading Raymond S. This translation was known as A-Biblia del OSOA, (Bible of the bear) [2] Because lâ € " " illustration on the frontispiece showed a bear trying to reach a container of hunting hung to a tree. [3] From that date, he underwent various revisions, in particular those of 1602, 1862, 1909, 1960, 1977, 1995, [1] and more recently in 2011. Rosales, September 14, 2009. Church officechrist.org, 2002. Translation of Casiodoro de Reina 1569, 26 July 2010. IshnÂ-0.91.1.770-74-7 external links Text of the Biblia of the OSO (1569) Text by ReinaÂ eÂa «Valera (1602) Text of ReinaÂ eÂa Valera (1965) Text of the Biblia ReinaÂ eÂa âÂa «Valera 1909 Text of ReinaÂ eÂa Valera Antigua Text of ReinaÂ eÂa «Valera 1960 Text of ReinaÂ eÂa Valera 1977 Text of ReinaÂ -Valera 1995 Text of ReinaÂ -Valera Contemporary Text of Reina's Bible » Valera Gomez, 51F A «EdiciÂn de Citas a € a € o Christian Bible Lessonsâ ». «The Bible of the de Oro » From many religious groups, [16] [17] Unofficial revisions The purified bible of 1602 made in Monterrey, Mexico, by supporters of king James' monolism. [Requested quote] The first edition was printed in 2001, with the second Edition in 2002. Switched to the reviews and reviews the title of the Bible of ReinaÂ eÂa € a € o Valerabile, resumed by the Bavarian printer Matthias Apianius, "the beekeeper", y dios sea la luz; y fue la luz.genesis 1: In other translations John 3:16 Porque de Tal Manera AmÂaÂ3 Dios Al Mundo, Que has dado A on Hijo UnigÂA A © Nito, Para Que Todo Aquel Que en A © L Cree, No If Stand, MAS Tenga Vida eterna giovanne 3:16 In other translations La ReinaÂ eÂa Valera is a Spanish translation of the originally public Bible TA in 1602 until [1] United Bible Societies in 1909 revised the previous translation produced in 1569 Casiodoro de Reina (necessary clarification). REVISION 2004 LDS Text of "Holy Biblia: ReinaÂ eÂa € a € o Valera 2009" History of ReinaÂ eÂa Valera 1909 History of ReinaÂ eÂa Valera 1965, made by Dr. Gomez. The title in English says: the Bible, ie the Sa-Cred books of the old and new te-statement full namereinÂ eÂa € a € de ReinaFirst revision of Cipriano de Valera 1995[19] 1995 pp.19 "PresentaciÂn" near the beginning of the 1995 version of the study edition (without page number) Anon. ^ "The Holy Bible". March 27, 2006: ABS continued to reprint this edition of Valera until the 1950s. ^ The canons of the General Convention of the Episcopal Church (Canon 2 - of Bible translations) : Episcopal Church (PDF). St. Louis Publications of the Concordia Seminary, 1990. Sociedades BÂBlicas Unidas, ISBNÂ 84-85132-72-6) In 1602 Cipriano de Valera, a pupil of de Reina, published a revision of the Bone Bible printed in Amsterdam in which the deuterocanonical books were placed in a section between the Old and New Testaments called Apocrypha[8]. Among the reasons for the revision was the fact that in the intervening period words had changed meaning or had become useless[9]. For a time, it was known simply as de Valera[10]. Further revisions The British and Foreign Bible Society, the American Bible Society and the United Bible Societies have published a total of fifteen revisions between 1808 and 1995[10] of which those of 1909, 1960 and 1995 are the most significant today and remain in print[1] and a further revision A appeared in 2011. Company.

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